

Govt. of Assam  
**Mising Autonomous Council**  
Gogamukh, Dhemaji, Assam

No. MAC/EDN/AVCDTU/316/2022/

Date: 12/09/2022

**NOTIFICATION**


In pursuance of the decision in the 36<sup>th</sup> Executive Council Meeting held on 29<sup>th</sup> August 2022 at Subansiri Eco Camp, Dirpai it is hereby notified that applications are invited from interested candidates for the session 2022-23 for admission into free of cost skill base training program under Assam down town University (Under down town Charity Trust) sponsored by Mising Autonomous Council.

SL. No.	Course Name	Duration	Eligibility	Total Seats
1	Three years Diploma in Paramedical Science	3 Years	10 <sup>th</sup> Pass	2
2	Two years Diploma in Medical Laboratory Technology	2 Years	10+2 Any stream (preferably Science)	2
3	Bachelor of Physiotherapy	4 Years	50% in 10+2 with Physics, Chemistry, Biology & English	5
4	Bachelor of Radiography and Advanced Imaging Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	1
5	Bachelor of Medical Laboratory Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	6
6	Bachelor of Dialysis Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	1
7	Bachelor of Optometry	4 Years	45% in 10+2 with Physics, Chemistry & Biology	2
8	Bachelor of Critical & Intensive Care Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	5
9	Bachelor of Science in Food, Nutrition and Dietetics	3 Years	45% in 10+2 with English, Biology & Chemistry	2
10	Auxiliary Nursing Midwifery (ANM)	2 Years	10+2 Any stream (preferably 40%)	15
11	General Nursing Midwifery (GNM)	3 Years	10+2 (45% Any stream)	2
12	Bachelor of Hotel Management & Catering Technology	3 Years	10+2 (40% Any stream)	7
	<b>Total</b>			<b>50</b>

Walk-in-interview on 19<sup>th</sup> September 2022 at the Secretariat of Mising Autonomous Council, Gogamukh, Dhemaji, Assam. From 10 AM to 5 PM, All prospective candidates are called for walk in interview with 2(two) passport size photographs, All original education qualification certificates, ID proof, Address proof, Age proof.

Contact No.

**\*TADA will not provide for the walk-in interview.**

  
Principal Secretary  
Mising Autonomous Council  
Gogamukh, Dhemaji, Assam

# Assam down town University (down town Group of Institutions)

Gandhi Nagar, Panikhaiti, Guwahati, Assam (India)  
Phone: 98641 37777 / 93657 71454  
E-Mail: admission@adtu.in

**TO BE FILLED UP IN CAPITAL LETTERS ONLY.**

## Application for Admission

Attach a  
Passport size  
Photograph

Date:.....

Form No. :.....

Programme Name: .....

Enrollment No: .....

1. Name in full : ..... Ph. No. 

Father's Name : ..... Ph. No. ....

Mother's Name : ..... Ph. No. ....

2. Note: Legal Guardian- In absence of parents, any Senior Blood Relation of candidate will be accepted as the Legal Guardian.

Permanent Address, Telephone No.	Address for Correspondence, Telephone No.
C/o :.....	C/o :.....
Place :.....	Place :.....
P.O. :.....	P.O. :.....
P.S. :.....	P.S. :.....
Dist. :..... State :.....	Dist. :..... State :.....
Pin Code :..... Ph. No.:.....	Pin Code :..... Ph. No.:.....

3. E-mail ID :.....

4. Date of Birth 

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5. Nationality :.....

6. Religion : Hindu  Muslim  Christian  Sikh  Jain  Other

7. Caste : General  SC  ST  ST (P)  ST (H)  OBC  MOBC  Other

8. Place of Birth :.....

9. Marital Status : Single  / Married

10. Gender : Male  / Female  / Transgender

11. Adhaar Card No. :.....

12. Pan Card No. :.....

13. Passport No. :.....

14. National :.....

**15. Academic details:**

Qualification	Examination Board/Univ.	Subject	Marks	Medium of Instruction	Year of Passing	% Marks & Division	Name of the Institution
<b>High School (10th)</b>							
<b>Higher Secondary (10+2)</b>							
<b>Graduation / Diploma</b>							
<b>Diploma (L)</b>							
<b>Post Graduation</b>							
<b>Any other</b>							

**16. CO-CURRICULAR ACTIVITIES:**

- I. \_\_\_\_\_
- II. \_\_\_\_\_
- III. \_\_\_\_\_

**17. LANGUAGES KNOWN:**

- I. \_\_\_\_\_
- II. \_\_\_\_\_
- III. \_\_\_\_\_

**18. I am enclosing herewith the following documents (Please put tick mark )**

- I) True attested copy of High School Certificate.
- II) True attested copy of High School Marksheet.
- III) True attested copy of Higher Secondary/ Pre-degree Certificate.
- IV) True attested copy of Higher Secondary/ Pre-degree Marksheet.
- V) Migration Certificate from Board/ University
- VI) PRC from the competent authority
- VII) Any other Certificate (Mention) : .....
- VIII) One passport size photograph.
- IX) Age proof certificate
  
- For MBA only
- X) The Score of Competitive Exam (CAT/MAT/XAT) if applicable
- XI) Pass Certificate/Degree Completion Certificate (Provisional if student is expecting result.)

**19. For Nursing Students**

**(NB: The “Migration and PRC Certificate are Compulsory” and should be submitted within one month of admission)**

**20. Declaration:**

I hereby declare that the statements made above are true and correct to the best of my knowledge and belief. I have read the prospectus/information booklet and fully understand that in the event of violation of any of the rules and regulations of the Institution which are in force and which may come into force in future, I am liable to immediate dismissal from the Programme. I consent to undergo the Programme for its full term/duration including the internship period. I undertake that so long as I am a student of this institution, I will not participate in any activity either inside or outside the institution which will interfere with its administration, smooth functioning and reputation. I shall not claim any refund from the Institution (After admission) including the security deposit, admission fees and semester fees, in the event of leaving the Programme before its due completion and even if I am unable to attend my classes. I will not participate or support any ragging activity within or outside the institution.

\_\_\_\_\_  
**Signature of Applicant**

**Date :** .....

**Place :** .....

**21. Undertaking by Father/Mother/Legal Guardian:**

I, Sri/Smt. .... Father/ Mother/ Legal Guardian  
of ..... resident of

.....  
have read the prospectus and undertake to pay all dues/ fees as applicable, on time for undergoing the Programme of my son/daughter. I also consent to pay the Security money as per rules. This amount may be forfeited if the student fails to complete the course or is dismissed from the Institution on account of misconduct or otherwise.

\_\_\_\_\_  
**Signature of Father/Mother/Legal Guardian**

**Date :** .....

**Place :** .....

**FOR OFFICE USE ONLY**

**Admission given at:** ..... **Enrollment No:** .....

**Admission given by:** .....

**Name:** ..... **Signature:**.....

**Admission date:** .....