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Govt. of Assam  
Office of the Principal Secretary: Mising Autonomous Council  
Gogamukh, Dhemaji, Assam

MAC/ AdtU/ 2023-24/ 02/2400

Date: 05/07/2023

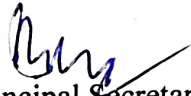
**NOTIFICATION**

In pursuance of the decision in the 49<sup>st</sup> Executive Council Meeting held on 22<sup>nd</sup> May 2023 at Subansiri Eco Camp, Dirpai it is hereby notified herewith that the total nos. of seats available for admission in skill base study course in diploma and bachelor degree under Assam down town University (Under down town Charity Trust) sponsored by Mising Autonomous Council, Gogamukh, Dhemaji under AOP 2024-25. **The date of counseling for selection of students is schedule on 19<sup>th</sup> and 20<sup>th</sup> July 2023 at MAC Secretariat, Gogamukh.**

**List of Seat Reservation in AdtU for MAC**

SL. No.	Course Name	Duration	Eligibility	Total Seats
1	Auxiliary Nursing Midwifery (ANM)	2 years	10+2 Any stream (preferably 40%)	18
2	Two years Diploma in Medical Laboratory Technology	2 Years	10+2 Any stream (preferably Science)	10
3	Two Year Diploma in Radio-Imaging Technology	2 Years	10+2 Any stream (preferably Science)	10
4	Two Year Diploma in Dialysis Technology	2 Years	10+2 Any stream (preferably Science)	10
5	Bachelor of Computer Application	3 years	10+2 Any stream (preferably Science)	5
6	Bachelor of Business Administration	3 years	10+2 Any stream (preferably Science)	10
7	Bachelor of Hotel Management & Catering Technology	3 Years	10+2 (40% Any stream)	20
8	Bachelor of Social Work	3 Years	10+2 (Any stream)	20
9	Bachelor of Arts in Psychology	3 years	10+2 Any stream (preferably Science)	5
10	Bachelor of Trauma, Emergency and Disaster Management	3 Years	45% in 10+2 Any stream (preferably Science)	8
11	Bachelor of Physiotherapy	4.5 Years	50% in 10+2 with Physics, Chemistry, Biology & English	13
12	Bachelor of Radiography and Advanced Imaging Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	10
13	Bachelor of Medical Laboratory Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	15
14	Bachelor of Dialysis Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	10
15	Bachelor of Optometry	4 Years	45% in 10+2 with Physics, Chemistry & Biology	10

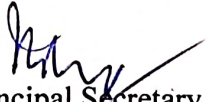
16	Bachelor of Critical & Intensive Care Technology	3 Years	45% in 10+2 with Physics, Chemistry & Biology	10
17	Bachelor of Science in Food, Nutrition and Dietetics	3 Years	45% in 10+2 with English, Biology & Chemistry	5
18	Bachelor of Science in Biotechnology	3 Years	45% in 10+2 with English, Biology & Chemistry	5
19	Bachelor of Science in Microbiology	4 Years	45% in 10+2 with English, Biology & Chemistry	5
20	B Tech in Civil Engineering	4 years	45% in 10+2 with English, Match & Chemistry	5
21	B Tech in Mechanical Engineering	4 years	45% in 10+2 with English, Match & Chemistry	5
22	Three Years Diploma in Paramedical Science	3 Years	10+2 Any stream (preferably Science)	10
	<b>Total</b>			<b>219</b>

  
Principal Secretary  
Mising Autonomous Council  
Gogamukh, Dhemaji, Assam  
Date: 05/07/2023

Memo No. MAC/ AdtU Course/ 00/2023/ 01-A

Copy to:-

1. The Hon'ble Chairman, MAC, Gogamukh for favour of kind information
2. The Hon'ble Chief Executive Member, MAC, Gogamukh for favour of kind information
3. The Director, Tribal Affairs (P), Govt. of Assam for favour of kind information
4. The PS to Minister, Tribal Affairs (P), Govt. of Assam for favour of kind information
5. The Executive Members, MAC, Gogamukh, Gogamukh for favour of kind information
6. The Dey Secretary (F), MAC, Gogamukh for kind information
7. The Planning Officer, MAC, Gogamukh, Gogamukh for kind information
8. The OSD, MAC, Gogamukh for kind information
9. Office Copy.

  
Principal Secretary  
Mising Autonomous Council  
Gogamukh, Dhemaji.

2401-9  
05/07/23.

GOVT. OF ASSAM  
OFFICE OF THE PRINCIPAL SECRETARY :: MISING AUTONOMOUS COUNCIL  
GOGAMUKH:: DHEMAJI:: ASSAM

(1)

APPLICATION FORM FOR PARTICIPATING AT COUNSELLING TO BE HELD FOR  
ADMISSION INTO VARIOUS COURSE UNDER ASSAM DOWN TOWN UNIVERSITY

SESSION 2023-24  
Scheduled on – 19<sup>th</sup> and 20<sup>th</sup> July 2023

Please Paste a  
Passport Size  
Photograph

1. Name of Candidate: .....
2. Fathers Name:.....
3. Address:.....  
.....  
.....
4. Qualification:.....
5. Any Professional Qualification Held Earlier: .....
6. Contact Number: .....
7. Email: .....

8. Details of Qualification:

Sl. No.	Exam Passed	Passing Year	Institute / Name of Board	Pass Percentage
1	HSLC / 10 <sup>th</sup>			
2	HS / 12 <sup>th</sup>			
3	Graduation			
4	Post Graduation / Masters			

9. Applicant seeking admission for : (1. First Preference).....  
(2. Second Preference).....  
(3. Third Preference).....

Date:  
Place:

Signature of Applicant